



**FMHA High Point Form  
Points and Records  
Exceptional and Academy**

*Submit to the High Point Chair by November 10<sup>th</sup> of the show year*

**Rider INFORMATION\*:**

**SHOW YEAR:** \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

DATE MEMBERSHIP PAID TO FMHA: \_\_\_\_\_

TRAINER/BARN NAME: \_\_\_\_\_

**POINTS AND RECORDS FORM**

***Instructions:***

Fill out the enclosed list and attach proof of show attendance.

**Division requirement:** Exceptional or Academy

**Documentation accepted:** Entry Forms, Results from Show Secretary, Judge's sheet with scores and placement etc.

**Submission:** Submit via email to Rebecca Watters (High Point Chair): [rwatters216@gmail.com](mailto:rwatters216@gmail.com)

If you cannot submit via email, please reach out to her for additional instructions.

<u>Show Name</u>	<u>Class Activity or Description</u>	<u>Rider Name</u>	<u>Placing</u>



