FLORIDA MORGAN HORSE ASSOCIATION

# FMHA High Point Form
# Points and Records
## Open Breed, Exceptional, Dressage, Carriage

***Submit to the High Point Chair by November 10th of the show year***

***OWNER/LEASE HOLDER INFORMATION:*** _____ ***SHOW***

***YEAR:***_____

NAME:_____

Address:_____ EMAIL:_____

PHONE NUMBER:_____
DATE MEMBERSHIP PAID TO FMHA:_____

TRAINER/BARN NAME:_____

***HORSE INFORMATION:***
NAME OF HORSE:_____

AMHA NUMBER:_____

**POINTS AND RECORDS FORM**
***Instructions:***
Fill out the enclosed list and attach proof of show attendance.
**Division requirement:** Open Breed, Exceptional, Dressage and Carriage
**Documentation accepted**: Entry Forms, Results from Show Secretary, Judge's sheet with scores and placement etc.
**Submission:** Submit via email to Rebecca Watters (High Point Chair): rwatters216@gmail.com
If you cannot submit via email, please reach out to her for additional instructions.

| Show Name | Class Activity or Description | Rider Name | Placing |
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