

A DAY AT THE RACES - Tampa Bay Downs FMHA Banquet and Annual Meeting



January 15 2022

FLORIDA MORGAN HORSE ASSOCIATION

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*-term ends 2021

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FMHA WEB SITE: www.fmha.net

Newsletter Issue mailed: 15st of the month March, June, August, December

Ads/Copy must be recieved **10** days **before** issue mailing. Send copy and payment to Newsletter editor. Make checks payable to FMHA
NEWSLETTER ADVERTISING RATES

Business Card ad (1 year).....\$35 Full page, per issue.....\$50 Half Page, per issue.....\$35
Classified.....FMHA member - free non-member, per word/per issue.....\$0.20

FMHA MEMBERSHIP APPLICATION (All memberships are valid from January 1 to December 31 of current year)

Full Name _____ AMHA member? y__ n__

other adult family/farm member _____ AMHA _____

children _____ AMHA? _____

Your Farm Name (if any) _____

Address _____

Phone (home) _____ cell _____ work _____

E-Mail _____

Individual - \$25 Family or Farm - \$35

checks payable to FMHA
Mail to: Jeanette Singleton
4208 W Corona Ave
Tampa, FL 33629

Once received, your name will be listed on the website as a current member.

FMHA BANQUET & ANNUAL MEETING
January 15th at Tampa Bay Downs
in the Winners Circle Terrace

Price is \$50 per adult and \$35 per child under 12.
Gates Open at 11:00 for the first race and admission
is included in your ticket price.

At 3:45 The Winners Circle Terrace will open for us
which will include Hors d' Oeuvres
At appx 5:00 we will hold our business meeting and
elections
5:45 Dinner is served Until 6:45
6:45 -7:45 Awards and Raffle and Auction Please
bring things to auction off.

Anyone coming to the banquet and planning on
attending the races before the meeting starts needs
to let us know.

There are many hotel rooms in Oldsmar less than 3
miles away on Tampa Road
Banquet ticket information is now posted on our
website
Go to the FMHA. Net to purchase with your credit
card. Information on paying by check can be found
there also

ANNUAL MEETING BOARD OF DIRECTORS
ELECTION

At the end of 2021, 6 Board members will have
completed their 2 year terms.
They are Deb Ferrell, Rebecca Watters Sally Ann
Lyle, Diane Tanguay, Tom Johnson and Margaret
McKnight.
Deb, Rebecca, Sally Ann and Diane have indicated
a desire to serve another term.
A Nominating Committee consisting of Kris Cole
and Tom Johnson have added 3 more names to the
proposed slate.
They are Randall Donelson, Larry Bolen and Kevin
Gibson.
(Directors with another year remaining on their term
are Valerie Seimer, Glenn Winograd, Alicia Davis
and Janice Scotto)

ANNUAL MEETING BOARD OF DIRECTORS
ELECTION

PROPOSED SLATE - FMHA BOARD OF DIRECTORS
Deb Ferrell
Rebecca Watters
Sally Ann Lyle
Diane Tanguay
Randall Donelson
Larry Bolen
Kevin Gibson

6 highest vote getters will be elected for the 2022-
2024 term

*NOTE Additional nominations can be made from
the floor at the Annual meeting

IMPORTANT HIGH POINT INFORMATION

While the Board is working on a revised high point
system, we would like to publish and have the
following voted on at the banquet:

1. In addition to signing up for membership with the
annual dues, all members who wish to be eligible
for the High Point Program are to fill out the "High
Point Registration Form" to disclose Horse Informa-
tion, Junior Exhibitor Equitation Information and
divisions to be shown in for the year of membership.
The form for this is available on the website and by
request (email Rebecca at rwatters216@gmail.com
for a copy of this form).
2. For the Exception, Open Breed, Dressage and
Carriage Divisions you must fill out and submit your
information on the "FMHA High Point Form Points
and Records" to the High Point Chair by no later
than November 10th of the show year to be eligible
to qualify for high point. The form for this is available
on the website and by request (email Rebecca at
rwatters216@gmail.com for a copy of this form).

AMHA 2022 ELECTION

The 2022 Election to elect AMHA Directors is currently underway. ALL eligible members will receive a paper ballot that allows them to either vote by mail or online. In addition, those same eligible members with valid e-mail addresses on file at AMHA will receive an electronic ballot as well. Both hard copy paper ballots and electronic ballots were sent out exactly one week ago on November 11, 2021. Some have already received their paper ballots but due to the variances in postal delivery, you may still need to wait a few days for yours to arrive if it has not done so already. Please note that if you voted upon receipt of the text message or electronic e-mailed ballot, you do NOT need to send in the paper ballot. You only need to vote once. AMHA provides multiple methods to allow its members to vote in the manner they prefer. For additional information, candidate biographies and voting timeline, visit the election page of the AMHA "Members Only" website (<https://my.morganhorse.com/Members-Only/Election-Director-Information>)

Candidates from our Eastern Region are Linda Braddon and Ashleigh Wood

DOLLARS FOR DNA PROGRAM

In October, AMHA's Welfare and Rescue Committee launched a project called "Dollars for DNA" with the goal of reaching \$10,000 to pay for DNA identification of Morgans being rescued by recognized 501.c.3 organizations. Your tax-deductible donations will be made through AMHECT (the American Morgan Horse Educational Charitable Trust). Generous matching funds are being provided by The Heidi E. Kunkel Foundation (up to \$5000) and by The Peppermint Bar & Kirsch Family (\$2500). WHY do the rescues need to DNA the horses, you ask? If the horse can be identified through DNA, it will have its "Morgan identity" restored through registration. This makes it easier for the rescue agency to rehome it. It's also possible that the horse was enrolled in the AMHA Full Circle Program which would lead the rescue to people interested in helping get him or her to a new home – to live on and be someone's new best friend!

AMHA ANNUAL MEETING

AMHA will be holding the 2022 Annual Meeting of Members on Thursday, January 6 at 10:00 AM (Eastern) in conjunction with the UPHA National Conference. The Conference is being held at the Renaissance Orlando at SeaWorld in Orlando, Florida.

Registration for the UPHA National Conference is now open, and the hotel room block information is also posted. Registrations must be received by the UPHA Office on or before December 6, 2021 to receive the discounted rates. The hotel room block deadline for reservations is also December 6, 2021. It is highly recommended that you make your hotel reservations immediately as rooms may sell out.

For more information including the tentative schedule, to obtain a registration form and book your hotel room, visit either:

- The UPHA website at <https://www.uphaonline.com/national-conference> - or -
- The AMHA Members Only side of the website at <https://my.morganhorse.com/Members-Only/Annual-Meeting-Resources>

*Happy
Holidays!*
to all.....

*and hopes for a great
New Year!*



**FMHA High Point Form
Registration Form**

OWNER/LEESEE INFORMATION:

SHOW YEAR: _____

NAME: _____

ADDRESS: _____ STATE _____ ZIP _____

EMAIL: _____

PHONE NUMBER: _____

DATE MEMBERSHIP PAID TO FMHA (Florida Morgan Horse Association)*:

FORM OF PAYMENT (CHECK #, ONLINE PAYMENT ETC): _____

Trainer/Barn Name: _____

HORSE INFORMATION:

NAME OF HORSE: _____

AMHA NUMBER: _____

DISCIPLINES SHOWN IN:

Junior Exhibitor Name(s): _____

Equitation Division(s): _____

****Instructions**:**

For Membership Dues: You can join by going to <https://fmha.net> or you can mail this form with a check made out to FMHA address: FMHA, 4208 W. Corona St., Tampa, FL 33629

For submission of form separate from Membership Dues

please email to Rebecca Watters:

rwatters216@gmail.com

(If mailing, please reach out to Rebecca via email for mailing address)



**FMHA High Point Form
Points and Records**

Open Breed, Exceptional, Dressage, Carriage

Submit to the High Point Chair by November 10th of the show year

OWNER/LEESEE INFORMATION:

SHOW YEAR: _____

NAME: _____

ADDRESS: _____ STATE _____ ZIP _____

EMAIL: _____

PHONE NUMBER: _____

DATE MEMBERSHIP PAID TO FMHA: _____

TRAINER/BARN NAME: _____

HORSE INFORMATION:

NAME OF HORSE: _____

AMHA NUMBER: _____

POINTS AND RECORDS FORM

Instructions:

Fill out the enclosed list and attach proof of show attendance.

Division requirement: Open Breed, Exceptional, Dressage and Carriage

Documentation accepted: Entry Forms, Results from Show Secretary, Judge's sheet with scores and placement etc.

Submission: Submit via email to Rebecca Watters (High Point Chair): rwatters216@gmail.com

If you cannot submit via email, please reach out to her for additional instructions.

Show Name	Class Activity or Description	Rider Name	Placing



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6200 90th Ave N
Pinellas Park, FL 33782

Felicia and Frank Schlemmer
2360 FF Morgan Cove,
Oviedo, FL 32765
407-977-7205
ffmorgans@hotmail.com



Transportation

Whispering Oaks Equestrian Center

Specializing in Morgan Horses



Janice Scotto

Owner Trainer

7631 Garden Rd
Tampa, FL 33625

813 409 5272

whisperingoaksequestrian@gmail.com

whisperingoaksequestrianfl.com



c/o Sally Ann Lyle
12400 NW 83rd Lane
Ocala, FL 34482

ADDRESS CORRECTION REQUESTED

CALENDAR OF EVENTS

January 15, 2022 FMHA Banquet & Annual Meeting, Tampa FL

April 13-16, 2022 Citrus Cup Regional Morgan Horse Show, Newberry, FL